

# OSURA CALENDAR

*"Description of Events" follows this calendar outline.*

## COMMITTEE MEETINGS

April 4 — Benefits Meeting  
April 11 — Board Meeting  
April 26 — Membership Meeting

## MONTHLY ACTIVITIES

April 7 — Walking/Hiking Group  
April 13 — Photo Society  
April 17 — Walking/Hiking Group  
April 18 — Craft Group  
April 19 — Lunch Bunch  
April 27 — Dinner Series

## SPECIAL EVENTS

APRIL 8 — FRANKLIN PARK CONSERVATORY & COLUMBUS CHERRY BLOSSOM FESTIVAL

Registration Required by March 15

APRIL 13 — COFFEE HOUR for New Retirees

APRIL 14 — ONLINE DIRECTORY WORKSHOP

Registration Required

APRIL 28 — BALLETMET: SWAN LAKE

Registration Required by April 20

NOTE: EVENTS LISTED FOR THE FIRST TIME ARE PRINTED IN RED.

## Registration Procedure

**1-Registrations requiring payment:** Registrations can be made by going on-line to **[www.osura.osu.edu](http://www.osura.osu.edu)**, or by phone **614-292-2281** or **1-800-762-5646**. Your registration is not complete until payment is made, so have your credit card ready. Checks are no longer being accepted.

**2-Registrations NOT requiring payment:** Registrations will be made through the Arranger's email provided in the description of the event, or if you do not have computer access call 614-292-2281.

**OSURA**  
**Calendar of Events**  
**APRIL 2023**

*Here is a link to our events*  
<https://osura.alumni.osu.edu/events/>

**COMMITTEE MEETINGS**

**April 4 (Tuesday)**  
**Benefits Committee**  
**Time/Place:** 9:30 a.m

**April 11 (Tuesday)**  
**Board Meeting**  
**Time/Place:** 9:30 a.m.

**April 26 (Wednesday)**  
**Membership Meeting**  
**Time/Place:** 10:00 a.m.

**MONTHLY ACTIVITIES**

**April 7 (Friday)**  
**Walking/Hiking Group**  
Challenge Level 2-4  
Everyone welcome, so lace up those shoes. Be prepared for a 2-mile hike with a couple of small hills and one short steep rise. Don't say you weren't warned. :-)  
**Time/Place:** 11:00 a.m.– Shale Hollow Park, 6320 Artesian Run, Lewis Center  
**Arranger:** Sandy Bell ([sib9716@outlook.com](mailto:sib9716@outlook.com)) /cell 740-833-6374 – Walking/Hiking SIG)

**April 13 (Thursday)**  
**Photo Society**  
**Program:** Speaker – Dr. Bob Rashid  
**Time/Place:** 5:15 p.m. reception; 6:00 p.m. dinner 7 p.m. program; OSU Faculty Club. You MUST make reservations for dinner (options limited) by calling 614-292-2262 by April 10.  
**Cost:** on your own  
**Arranger:** Nancy Verber ([nwverber@gmail.com](mailto:nwverber@gmail.com)) – Photographic Society SIG)

**April 17 (Monday)**  
**Walking/Hiking Group**  
Challenge Level 2-4  
Everyone welcome. It's a moderate hike with some hills and stream crossings; Pet friendly  
**Time/Place:** 11:00 a.m.– Spring Valley Nature Preserve, 1539 Columbus Rd SW, Granville, OH  
**Arranger:** Sandy Bell ([sib9716@outlook.com](mailto:sib9716@outlook.com)) /cell 740-833-6374 – Walking/Hiking SIG)

**April 18 (Tuesday)**  
**Craft Group**  
We will have a special guest, and we will make a small arrangement from white wooden roses.  
**Supplies you should bring: Tea cup, saucer, and glue gun.** If you do not have a glue gun, you can borrow one at the meeting. Please RSVP to [marycull.4@gmail.com](mailto:marycull.4@gmail.com)  
**Time/Place:** 1:30-3 p.m., Whetstone Library, 3909 N. High St. **Cost:** \$9.00 for the homemade roses and

greenery

**Arranger:** Mary Cull (marycull.4@gmail.com – Craft Group SIG)

**April 19 (Wednesday)**

**Lunch Bunch – Senior Scams**

A representative from the Ohio Attorney General Office will discuss Senior Scams, how to prevent becoming a victim and what to do if you do get scammed.

**Time/Place:** 11:15 a.m., MCL Cafeteria, Kingsdale

**Cost:** On your own, order through cafeteria line starting at 11:15 a.m., program at approximately 12 noon.

**Contact Person:** Steven D'Ambrosia (steven.dambros@gmail.com) & Elenore Zeller – Social Committee

**April 27 (Thursday)**

**Dinner Series: Keeping You Safe**

Speaker Rich Nagle, Chief Information Security Officer, will discuss what the most critical current threats are to our digital security, and what are some of the best practices to protect systems.

**Time/Place:** 5:15 p.m. reception, 6 p.m. dinner, 7 p.m. lecture; OSU Faculty Club

**Cost:** \$35 (service charge included)

**Registration Deadline:** Register at [osura.osu.edu](https://osura.osu.edu) or call 614-292-2281 by April 21

**Arranger:** Carol Newcomb (newcomb.28@osu.edu – Dinner Series SIG)

**April**

**Book Club**

*Vanderbilt: The Rise and Fall of an American Dynasty* by Anderson Cooper. Our virtual play this month features inheritance (always a good thing, right?). Cornelius Vanderbilt, the greatest “robber baron”, amassed a vast fortune and the cachet of a famous name. Anderson Cooper, the 3-greats-removed grandson, reveals in a bit of a gossipy fashion in *Vanderbilt*, the triumphs and tragedies of the heirs.

**Contact:** Lee Hill (rmhlmh@att.net – Book Club SIG)

**SPECIAL EVENTS**

**April 8 (Saturday)**

**Franklin Park Conservatory & Columbus Cherry Blossom Festival**

Challenge Level 3

REGISTRATION REQUIRED

Celebrate Nature Clothe in Kaleidoscope Spring Splendor inside & outside FPC. Experience colorful Chihuly Glass Art Exhibit and demo. Cherry trees are in full bloom in Franklin Park for the spectacular Columbus Cherry Blossom Festival! Exotic music, dances, gifts, food, more...

**Meet by:** 8:30 a.m., at Franklin Park Conservatory front entrance

**Return:** 5:00 p.m.

**Cost:** \$35 Non-Members of FPC, \$20 FPC Members; cost includes admission fee, lunch, and docent fee

**Registration:** Register at [osura.osu.edu](https://osura.osu.edu) or call 614-292-2281 by March 1

**Refund Deadline:** March 15

**Arrangers:** Alabelle Zghoul and Marlinda Iyer (Marlindaiyer@yahoo.com – Travel/Cultural Arts Committee)

**April 13 (Thursday) – VIRTUAL NEW**

**Coffee Hour for New Retirees**

**Time/Place:** 9:00-10:00 a.m.

**Arranger:** Sandy Bell (sib9716@outlook.com- Membership Committee)

**April 14 (Friday) NEW**

**OSURA Online Directory Workshop**

REGISTRATION REQUIRED

Bring your laptop—assistance will be provided to log in, change privacy settings, and find information on other OSURA members.

RSVP to [osura.membership@gmail.com](mailto:osura.membership@gmail.com) so we have an idea of numbers attending.

**Questions?:** Email [osura.membership@gmail.com](mailto:osura.membership@gmail.com), call Sandy Bell 740-833-6374 or Marie Taris [mtaris4@att.net](mailto:mtaris4@att.net) , phone 614-537-1162

**Cost:** Free

**Time/Place:** 1:00 p.m., Whetstone Library

**Arranger:** Marie Taris and Sandy Bell (Membership Committee)

### **Apri 28 (Friday)**

#### **BalletMet – *Swan Lake***

Challenge Level 2

REGISTRATION REQUIRED

Experience the swan maidens, the delicate creatures of water and air in arguably the most famous ballet ever to be created.

**Time/Place:** Box office opens at 9:30 a.m.. Seating is general, so plan to arrive early for best seats.

Performance begins at 11 a.m., Ohio Theater, 39 E. State St.

**Cost:** \$25.20 (admission ticket)

**Registration/Refund Deadline:** Register at [osura.alumni.osu.edu](http://osura.alumni.osu.edu) or call 614-292-2281 by April 20. Credit card preferred. Tickets will be held at Will Call.

**Arranger:** Marilyn Blackwell ([blackwell.4@osu.edu](mailto:blackwell.4@osu.edu) – Cultural Arts Committee)

### **UPCOMING EVENTS**

#### **Cooking Demonstration and Tasting**

May 4

Arranger: Sandy Bell ([sib9716@outlook.com](mailto:sib9716@outlook.com))

#### **Walking/Hiking**

May 12 at Quarry Trails

May 29 at Ariel-Foundation Park, Mount Vernon

Arranger: Sandy Bell ([sib9716@outlook.com](mailto:sib9716@outlook.com))

#### **Lunch Bunch**

May 17 – Glaciers and the Environment presented by Professor Lonnie Thompson

Arranger: Steven D'Ambrosia ([steven.dambros@gmail.com](mailto:steven.dambros@gmail.com)) & Elenore Zeller